



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**July 11, 2022**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VII. Old Business
- VIII. New business
  - a) Picca & Drivers/Scott Pritchard
- IX. Correspondence
- X. Adjournment

UPCOMING DATES...

*Next Monthly Meeting Aug 8<sup>th</sup> @ 7pm*